



**Lee County**  
**Chamber of Commerce**  
PO Box 187 / 219 N. Main Street  
Bishopville, SC 29010  
(803) 484-5145 Fax (803) 484-4270  
E-mail: kingcotton@ftc-i.net  
**FOOD VENDOR APPLICATION**

**PLEASE PRINT:**

Name of Company/Organization: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_ - \_\_\_\_ - \_\_\_\_ Fax: \_\_\_\_ - \_\_\_\_ - \_\_\_\_ Best Time To Call: \_\_\_\_\_

Describe Products: \_\_\_\_\_

What are the dimensions of your food service vehicle? \_\_\_\_\_ Photo if possible.  
Do you have any special requests or needs? \_\_\_\_\_

**SPECIAL NEEDS:**

Water ( ) \$10 Vendors are required to provide their own water hoses.  
**All Vendors Must Supply Their Own Power**

**VENDORS ACCEPTED AND LOCATIONS ASSIGNED ON A FIRST-COME, FIRST-SERVE BASIS.**

**NOTES TO VENDORS:** The Lee County Cotton Festival is not responsible for loss or accidents.  
Tables, chairs, tents, or special equipment will not be supplied. Applicant is responsible for collection and transmittal of all sales taxes. Space is for Friday night, Sept. 16<sup>th</sup> and Saturday Sept. 17<sup>th</sup>

**DATE OF EVENT:** Friday, September 16<sup>th</sup> - Saturday, September 17<sup>th</sup>, 2011  
Friday Night Move In 5 p.m. Events Start 6 p.m. End 11 p.m.  
Saturday Move In 7 a.m. Events start 10 a.m. End 8PM

**SPACE FEES: \$250.00—MUST BE INCLUDED WITH APPLICATION**  
**MAKE CHECKS PAYABLE TO THE LEE COUNTY CHAMBER OF COMMERCE**

**NO REFUNDS**

**\*\*\* THE LEE COUNTY CHAMBER OF COMMERCE RESERVES THE RIGHT  
TO LIMIT THE NUMBER OF VENDORS SELLING THE SAME PRODUCT. \*\*\***

**All Applications and fees must be returned no later than September 1<sup>st</sup>, 2011**

DHEC will be around to inspect all food vendor locations.  
Space Assignments will be available on site.

OFFICE USE ONLY: Date Received: \_\_\_\_\_ By: \_\_\_\_\_ Receipt Mailed: \_\_\_\_\_